tain of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in; in the sanctuary, O Lord, which Thy hands have established." When they are gone out of the way, which had been the case with all, ("all we like sheep have gone astray,") behold the good Shepherd brings again that which was lost, as it is written: "And when He hath found it, He layeth it on His shoulder rejoicing." And again: "Thus saith the Lord of hosts, Behold I save my people from the east country, and from the west country. And I will bring them, and they shall dwell in the midst of Jerusalem, and they shall be my people, and I will be their God in truth and in righteousness." He brings them with weeping and supplication to Zion. "Even them will I bring to my holy mountain, and make them joyful in my house of prayer." And again; God's people are by nature as proud as others, but the Lord brings down their high looks, as it is written: "For thou wilt save the afflicted people, but wilt bring down high And again: "Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down;" saith the Lord. "And I fell to the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?" The Lord works and none can hinder. And in the salvation of His Church he claims all the glory. He is the Author and the Finisher of their "And they shall all be taught of God. Every faith.